

## SPONSORSHIP INFORMATION

2009 New England Association of Resource Conservation and Development Area's Annual Fall Conference entitled "New England: Feeding Ourselves"  
October 29—31, 2009

**Keynote Address**  
**Paul Roberts**  
Author of "The End of Food"  
Thursday, October 29, 2009  
Eastland Park Hotel  
Portland, Maine

**\$500** Company logo and recognition on event website and promotional materials; logo and recognition on-screen at the event.

**\$1000** Four tickets to the reception and keynote address; 6' display table and two chairs at the event (if requested); company logo and recognition on event website and promotional materials; logo and recognition on-screen at the event; special recognition at event.

**Please contact the Threshold to Maine Resource Conservation and Development (RC&D) Area office at 207-657-3131 or [threshold@zwi.net](mailto:threshold@zwi.net) for more information.**

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### "New England: Feeding Ourselves"—SPONSOR FORM

**Please make checks payable to Maine Association of RC&D Areas and mail along with check to 67 Shaker Road, #9, Gray, Maine 04039-9640.**

Sponsorship Level:            \_\_\_ \$500            \_\_\_ \$1,000

Contact: \_\_\_\_\_

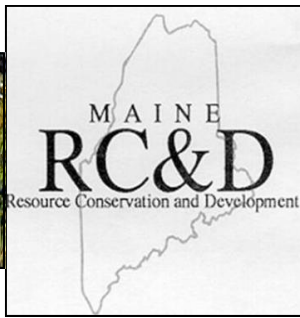
Organization/Affiliation: \_\_\_\_\_

Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

E-mail \_\_\_\_\_ Telephone \_\_\_\_\_

Web Address \_\_\_\_\_



## EXHIBITOR INFORMATION

2009 New England Association of Resource Conservation and Development Area's Annual Fall Conference entitled "New England: Feeding Ourselves"  
October 29—31, 2009

### Keynote Address

**Paul Roberts**

Author of "The End of Food"

Thursday, October 29, 2009

Eastland Park Hotel

Portland, Maine

Exhibit space will be available at the conference and open to conference attendees and the public from Thursday, October 29th to Saturday, October 31st. The space will be located on the Eastland Park Ballroom Balcony as well as other strategic locations throughout the venue. Space is limited and will be allocated on a first come, first serve basis. See below for details.

**\$100** 8' display table, skirting, and two chairs. Electricity hookup will also be included. Signage and publicity will be provided to direct conference attendees and the public to the exhibits.

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### "New England: Feeding Ourselves"—EXHIBITOR FORM

**Please make checks payable to Maine Association of RC&D Areas and mail along with check to 67 Shaker Road, #9, Gray, Maine 04039-9640.**

Exhibitor Fee: \_\_\_\_\_ \$100

Contact: \_\_\_\_\_

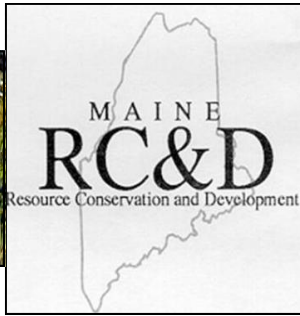
Organization/Affiliation: \_\_\_\_\_

Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

E-mail \_\_\_\_\_ Telephone \_\_\_\_\_

Web Address \_\_\_\_\_



**New England Association of RC&D Areas' Annual Fall Conference  
October 29-31, 2009**

**Advertisement Information**

**Full Page Ad**  
5" wide x 8" high  
Cost = \$100

**Program Advertisement Sizes and Prices**

**Half Page Ad**  
5" wide x 4 7/8" high  
Cost = \$50



**Business Card Ad**  
3 1/2" wide x 2" high  
Cost = \$25

**Business Name:** \_\_\_\_\_

**Contact Person:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**E-Mail:** \_\_\_\_\_

\_\_\_ **Full page ad / \$100**

\_\_\_ **Half page ad / \$50**

\_\_\_ **Card size ad / \$25**

If your ad or business card only contains words, please include a paper/hard copy of your ad as an example when mailing your information.

If your ad contains images or graphics, please contact our office to make arrangements to forward the information or image.

**Make checks payable to: Maine Association of RC&D Areas**

**Mail to: Time & Tide RC&D Area**  
21 Enterprise Drive, Suite 1  
Augusta, ME 04330

**Contact: Carl Perry, Program Assistant**  
Ph: (207) 622-7847, x4  
carl.perry@me.usda.gov